

How long has the seller owned the property? \_\_\_\_\_ year(s)

## **NEBRASKA REAL ESTATE COMMISSION** SELLER PROPERTY CONDITION DISCLOSURE STATEMENT **Residential Real Property**

THIS DISCLOSURE STATEMENT IS BEING COMPLETED AND DELIVERED IN ACCORDANCE WITH NEBRASKA LAW. NEBRASKA LAW REQUIRES THE SELLER TO COMPLETE THIS STATEMENT (NEB. REV. STAT. §76-2,120).

| Is seller currently occupying the proper If no, has the seller ever occupied the  | rty? (Cir<br>property                                     | cle one)<br>? (Circl   | YES   Ne one)   | NO If yes<br>'ES   NO   | , how long has the seller occupied the property If yes, when? From(year) to  | /?<br>_ (year)   | year(s   | )  |   |
|---|---|--|---|---|--|--|--|--|---|
| This disclosure statement concerns the in the city of MINAME  | e real pro  | perty lo   | cated at  | County of   | 2010 AVENIE<br>Scotts BLUFF , State of N   | lebrask  | a and leg                                      | ally desc  | ribed as:                                       |
| is <u>NOT a warranty of any kind</u> by the<br>any inspection or warranty that the<br>purchaser may rely on the informa<br>representing a principal in the transa | seller o<br>ourchase<br>tion cor<br>ction ma<br>ovided in | r any age<br>e <u>r may w</u><br>ntained<br>y provid<br>n this sta | ent repre<br>vish to of<br>herein in<br>e a copy<br>atement | esenting a<br>btain. Even<br>deciding<br>of this st<br>is the rep | on by the seller on the date on which this state principal in the transaction, and should NOI and though the information provided in this stage whether and on what terms to purchase atement to any other person in connection we resentation of the seller and NOT the represe   | te acc<br>atemer<br>the re<br>ith any  | cepted as<br>it is NOT<br>eal prop<br>actual o | <i>a subst</i><br>a warra<br>erty. An<br>r possibl | itute for<br>anty, the<br>ny agent<br>e sale of |
| provision or space for indicating, inset<br>has more than one item as listed belo<br>one working, one not working, and or   | rt "N/A"<br>ow pleas<br>ie not in                         | in the a<br>e put the<br>cluded, p                                 | ppropria<br>numbe<br>out a "1"                              | te box. If<br>red in the<br>in each o                             | ent IN FULL. If any particular item or matter<br>age of items is unknown, write "UNK" on the<br>appropriate box. For example – if the home I<br>if the "Working", "Not Working", and "None/Nutal number of item. You may also provide additions of the state of th | blank place three that the black three thr | provided<br>ee room<br>ded" box                | . If the p<br>air condi<br>es for th               | roperty<br>tioners,<br>at item,                 |
| THE SELLER, THE CONDITION OF THE  | REAL PR   | OPERTY   | IS:   |   | THE DATE THIS DISCLOSURE STATEMENT IS C  |  |  |  |   |
| PART I – If there is more than one of Comments section in PART III of this of property, or will not be included in the  | isclosure   | stateme  | ent, or no  | ımber se  | nent made applies to each and all of such ite<br>parately as provided in the instructions above,<br>cluded" column for that item.  | ms unle<br>If an ite   | ess other<br>em in this                        | Part is r  | not on the                                      |
| Section A -Appliances   | Working   | Not<br>Working   | Do Not<br>Know If<br>Working                                | None /<br>Not<br>Included   | Section B - Electrical Systems   | Working  | Not<br>Working                                 | Do Not<br>Know If<br>Working                       | None /<br>Not<br>Included                       |
| 1. Refrigerator   | V   |  |   |   | Electrical service panel capacity     AMP Capacity (if known)  | /  |  |  |   |
| 2. Clothes Dryer  | 1/  |  |   |   | fuse circuit breakers  | -/-  |  |  | -   |
| 3. Clothes Washer   | 1   |  |   |   | 2. Ceiling fan(s) ( number )   | 1  | _  |  |   |
| 4. Dishwasher   | V   |  |   |   | Garage door opener(s) (  | -  |  |  |   |
| 5. Garbage Disposal   |   |  |   | 1   | 4. Garage door remote(s) ( number )  5. Garage door keypad(s) ( number )   |  |  |  |   |
| 6. Freezer  |   |  |   | V   | 6. Telephone wiring and Jacks  | V  |  |  |   |
| 7. Oven   | 1   |  |   |   | 7. Cable TV wiring and jacks   |  |  | 1  |   |
| 8. Range  | 1   |  |   |   | 8. Intercom or sound system wiring   |  |  |  | V   |
| 9. Cooktop  | V   |  |   |   | 9. Built-In speakers   |  |  |  | V   |
|   | •   |  |   |   | 10. Smoke detectors (number)   |  |  | V  | /   |
| 10. Microwave oven  |   | X 11-2-2-2   |   | 1/  | 11. Fire alarm   |  |  |  | V   |
| 11. Built-In vacuum system and equipment  |   |  |   | V   | 12. Carbon Monoxide Alarm (number_)  |  |  | ./   | V   |
| 12. Range ventilation systems   | V   |  |   | 1   | 13. Room ventilation/exhaust fan (number)  | ./   |  | V  |   |
| 13. Gas grill   |   |  |   | V   | 14. 220 volt service<br>15. Security System  | -  |  |  | _   |
| 14. Room air conditioner ( number )   |   |  |   | 1   | Owned Leased Central station monitoring  |  |  |  | V   |
| 15. TV antenna / Satellite dish   |   |  | /   | /   | 16. Have you experienced any problems with the electrical system or its components?  |  | S, explain t                                   | n in PART  | III of this                                     |
| ac Tuesh semmenter  |   |  |   | 1/  | YES V NO   | 1  | disclosur                                      | e statemen   | t.  |

| Section C - Heating and Cooling Systems                    | Working | Not<br>Working | Do Not<br>Know If<br>Working | None /<br>Not<br>Included |
|--|---------|----------------|------------------------------|---------------------------|
| 1. Air purifier  |         |                |                              |                           |
| 2. Attic fan   |         |                | /                            |                           |
| 3. Whole house fan   |         |                | V                            |                           |
| 4. Central air conditioning 2414 year installed (if known) | /       |                |                              |                           |
| 5. Heating system  1015                                    | /       |                |                              |                           |
| 6. Fireplace / Fireplace Insert                            |         |                |                              | V,                        |
| 7. Gas log (fireplace)                                     |         |                |                              | /                         |
| 8. Gas starter (fireplace)                                 |         |                |                              | V                         |
| 9. Heat pump year installed (if known)                     |         |                |                              | V                         |
| 10. Humidifier   |         |                |                              | 1                         |
| 11. Propane Tankyear installed (if known)RentOwn           |         |                |                              | /                         |
| 12. Wood-burning stoveyear installed (if known)            |         |                |                              | V                         |

| Section D - Water Systems                   | Working | Not<br>Working | Do Not<br>Know If<br>Working | None /<br>Not<br>Included |
|---|---------|----------------|------------------------------|---------------------------|
| 1. Hot tub / whiripool                      |         |                |                              | ~                         |
| 2. Plumbing (water supply)                  | V       |                |                              | ,                         |
| 3. Swimming pool                            |         |                |                              | <b>V</b>                  |
| 4. a. Underground sprinkler system          | V       |                |                              |                           |
| b. Back-flow prevention system              | V       |                |                              |                           |
| 5. Water heater year installed (if known)   | V       |                |                              | 1                         |
| 6. Water purifier year installed (if known) |         |                |                              | /                         |
| 7. Water softener Rent Own                  | V       |                |                              |                           |
| 8. Well system                              |         |                |                              | V                         |
| Section E - Sewer Systems                   | Working | Not<br>Working | Do Not<br>Know If<br>Working | None /<br>Not<br>Included |
| 1. Plumbing (water drainage)                | /       |                |                              |                           |
| 2. Sump pump (discharges to)                |         |                |                              | 1                         |
| 3. Septic System                            |         |                |                              | V                         |

PART II - In Sections A, B, C, and D if the answer to any item is "YES", explain the condition in the comments Section in PART III of this disclosure statement.

Section A. Structural Conditions - If there is more than one of any item listed in this Section, the statement made applies to each and all of such items unless otherwise noted in the comment section in PART III of this disclosure statement.

| Section A - Structural Conditions  | YES      | NO     | Do Not<br>Know |
|--|----------|--------|----------------|
| 1. Age of roof (if known) 2023 year(s)   | N/A      | N/A    |                |
| 2. Does the roof leak?   |          | V      | COLONIAL DE    |
| 3. Has the roof leaked?  |          |        | V              |
| 4. Is there presently damage to the roof?  |          |        |                |
| 5. Has there been water intrusion in the<br>basement or crawl space?   |          | V      |                |
| 6. Has there been any damage to the real<br>property or any of the structures thereon<br>due to the following occurrences including,<br>but not limited to, wind, hail, fire, flood,<br>wood-destroying insects, or rodents? | Ary from | age is | 23             |
| 7. Are there any structural problems with the structures on the real property?   |          | 1,     |                |
| 8. Is there presently damage to the chimney?   |          | V      |                |
| Are there any windows which presently<br>leak, or do any insulated windows have any<br>broken seals?   |          |        | /              |

| Section A - Structural Conditions  | YES | NO  | Do Not<br>Know |
|--|-----|-----|----------------|
| 10. Year property was built (if known)                                       | N/A | N/A |                |
| 11. Has the property experienced any moving or<br>settling of the following: |     |     |                |
| - Foundation   |     | V,  |                |
| - Floor  |     | V   |                |
| - Wall   |     | V   |                |
| - Sidewalk   | V   |     |                |
| - Patio  | /   | V   |                |
| - Driveway   | V   |     |                |
| - Retaining wall   |     | V   |                |
| 12. Any room additions or structural changes?                                |     | V   |                |

Section B. Environmental Conditions - Have any of the following substances, materials, or products been on the real property? If tests have been conducted for any of the following, provide a copy of all test results, if available.

| Section B - Environmental Conditions                        | YES | NO | Do Not<br>Know |
|---|-----|----|----------------|
| 1. Asbestos   |     |    | /              |
| 2. Contaminated soil or water<br>(including drinking water) |     | /  |                |
| 3. Landfill or buried materials                             |     | V  |                |
| 4. Lead-based paint   |     |    | 1              |
| 5. Radon gas  |     |    | V              |
| 6. Toxic materials  |     |    | V              |

| Section B - Environmental Conditions  | YES | NO | Do Not<br>Know |
|---|-----|----|----------------|
| 6. Toxic materials  |     |    | V              |
| 7. Underground fuel, chemical or other type of storage tank?  |     | /  |                |
| <ol> <li>Have you been notified by the Noxious Weed<br/>Control Authority in the last 3 years of the<br/>presence of noxious weeds, as defined by<br/>Nebraska law (N.A.C. Title 25, Ch. 10), on the<br/>property?</li> </ol> |     | /  |                |
| <ol> <li>Hazardous substances, materials or products<br/>identified by the Environmental Protection<br/>Agency or its authorized Nebraska Designee<br/>(excluding ordinary household cleaners)</li> </ol>                     |     | V  |                |

| Seller's Initials W/M | Property Address | 609  | 210   | ANGALUS  | Buyer's Initials_ | / |
|-----------------------|------------------|------|-------|----------|-------------------|---|
|                       |                  | mule | MARE, | NERRASKA |                   |   |

Section C. Title Conditions - Do any of the following conditions exist with regard to the real property?

| Section C - Title Conditions  | YES | NO , | Do Not<br>Know |
|---|-----|------|----------------|
| Any features, such as walls, fences and driveways which are shared?   |     | 1    |                |
| Any easements, other than normal utility easements?   |     | 1    |                |
| 3. Any encroachments?   |     | V,   |                |
| 4. Any zoning violations, non-conforming uses, or violations of "setback" requirements?   |     | 1    |                |
| 5. Any lot-line disputes?   |     | 1    |                |
| 6. Have you been notified, or are you aware of, any<br>work planned or to be performed by a utility or<br>municipality close to the real property including,<br>but not limited to sidewalks, streets, sewers,<br>water, power, or gas lines? |     | 1    |                |
| 7. Any planned road or street expansions,<br>improvements, or widening adjacent to the real<br>property?  |     | V    |                |
| <ol> <li>Any condominium, homeowners', or other type of<br/>association which has any authority over the real<br/>property?</li> </ol>  |     | V    |                |
| 9. Any private transfer fee obligation upon sale?   |     | V    |                |

| Section C - Title Conditions  | YES | NO | Do Not<br>Know |
|---|-----|----|----------------|
| <ol> <li>Does ownership of the property entitle the owner<br/>to use any "common area" facilities such as pools,<br/>tennis courts, walkways, or other common use<br/>areas?</li> </ol> |     |    | /              |
| 11. Is there a common wall or walls?  |     | 1  |                |
| b. Is there a party wall agreement?   |     |    |                |
| 12. Any lawsuits regarding this property during the ownership of the seller?  |     | V  |                |
| 13. Any notices from any governmental or quasi-<br>governmental agency affecting the real property?   |     | /  |                |
| 14. Any unpaid bills or claims of others for labor and/or materials furnished to or for the real property?  |     | 1  |                |
| 15. Any deed restrictions or other restrictions of record affecting the real property?  |     | /  |                |
| 16. Any unsatisfied judgments against the seller?   |     | V, |                |
| 17. Any dispute regarding a right of access to the real property?   |     | V  |                |
| 18. Any other title conditions which might affect the real property?  |     | V  |                |

Section D. Other Conditions - Do any of the following conditions exist with regard to the real property?

| Section D - Other Conditions   | YES/ | NO | Do Not<br>Know   |
|--|------|----|--|
| a. Are the dwelling(s) and the improvements connected to a public water system?  |      |    |  |
| b. Is the system operational?  | V    |    |  |
| 2. a. Are the dwelling(s) and the improvements<br>connected to a private, community (non-public),<br>or Sanitary improvement District (SID) water<br>system?   |      | V  |  |
| b. Is the system operational?  |      | V  |  |
| <ol> <li>If the dwelling(s) and the improvements are<br/>connected to a private, community (non-public)<br/>or SID water system is there adequate water<br/>supply for regular household use (i.e. showers,<br/>laundry, etc.)?</li> </ol> |      | V  |  |
| 4. a. Are the dwelling(s) and the improvements connected to a public sewer system?   | 1    |    | University of the Control of the Con |
| b. Is the system operational?  | V    |    |  |
| 5. a. Are the dwelling(s) and the improvements<br>connected to a community (non-public) or SID<br>sewer system?  |      |    |  |
| b. Is the system operational?  |      | V, |  |
| Are the dwelling(s) and the improvements connected to a septic system?   |      | V  |  |
| b. Is the system operational?  |      | V  | /  |
| 7. Has the main sewer line from the house ever<br>backed up or exhibited slow drainage?  |      |    | V  |

| Section D - Other Conditions  | YES | NO | Do Not<br>Know |
|---|-----|----|----------------|
| 8. a. Is the real property in a flood plain?  |     |    | 1              |
| b. Is the real property in a floodway?  |     |    | V              |
| Is trash removal service provided to the real property? If so, are the trash services public private  | /   |    |                |
| 10. Have the structures been mitigated for radon?  If yes, when?/   |     | X  |                |
| 11. Is the property connected to a natural gas system?  | 1   |    |                |
| 12. Has a pet lived on the property?  Type(s) 2065 3 CATS YEARS 46 0  | V   |    |                |
| 13. Are there any diseased or dead trees, or shrubs on<br>the real property?  |     | /  |                |
| 14. Are there any flooding, drainage, or grading problems in connection to the real property?   |     | /  |                |
| 15. a. Have you made any insurance or manufacturer<br>claims with regard to the real property?  | /   |    |                |
| b. Were all repairs related to the above claims completed?  | /   |    |                |
| <ol> <li>Are you aware of any problem with the exterior<br/>wall-covering of the structure including, but not<br/>limited to, siding, synthetic stucco, masonry, or<br/>other materials?</li> </ol> |     |    | /              |

Section E. Cleaning / Servicing Conditions - Have you ever performed or had performed the following? (State most recent year performed)

| Section E – Cleaning / Servicing Conditions             | YEAR | YES | NO | Do Not<br>Know | None /<br>Not<br>Included |
|---|------|-----|----|----------------|---------------------------|
| 1. Servicing of air conditioner NEW                     | 2025 |     |    |                |                           |
| 2. Cleaning of fireplace, including chimney             |      |     |    |                | /                         |
| 3. Servicing of furnace                                 | 2025 |     |    |                |                           |
| 4. Professional inspection of furnace A/C (HVAC) System |      |     |    |                | V                         |
| 5. Servicing of septic system                           |      |     |    |                | V                         |

| Section E - Cleaning / Servicing Conditions                               | YEAR | YES | NO | Do Not<br>Know | None /<br>Not<br>Included |
|---|------|-----|----|----------------|---------------------------|
| <ol> <li>Cleaning of wood-burning stove, including<br/>chimney</li> </ol> |      |     |    |                | V                         |
| 7. Treatment for wood-destroying insects or<br>rodents                    |      |     |    |                | V                         |
| 8. Tested well water  |      |     |    |                | V                         |
| 9. Serviced / treated well water  |      |     |    |                | /                         |

| Seller's Initials $W/M$ | Property Address | 609    | 2N1) | AVENUE    | Buyer's Initials/ |
|-------------------------|------------------|--------|------|-----------|-------------------|
|                         |                  | M. NOA | Ant  | NERLASSKA |                   |

| PART III – Comments. Please reference comments on items responded to above in PART I or II, with Section letter and<br>Note: Use additional pages if necessary.  | d item number.  |
|--|---|
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| If checked here PART III is continued on a separate page(s)  |   |
| SELLER'S CERTIFICATION   |   |
| Seller hereby certifies that this disclosure statement, which consists of pages (including additional comment p. that Seller has completed this disclosure statement to the best of Seller's belief and knowledge as the date hereof, we statement is completed and signed by the Seller.  | ages), has been completed by Seller,<br>which is the date this disclosure                                       |
| Seller's Signature WM Must Juse  | Date 9-12-25  |
| Seller's Signature   | Date  |
|  |   |
| ACKNOWLEDGEMENT OF RECEIPT OF DISCLOSURE STATEMENT, UNDERSTANDING AND CER  |   |
| I/We acknowledge receipt of a photocopy of the above Seller Property Condition Disclosure Statement; understand NOT a warranty of any kind by the seller or any agent representing any principal in the transaction; understand that not be accepted as a substitute for any inspection or warranty that I/we may wish to obtain; understand the infor statement is the representation of the seller and not the representation of any agent, and is not intended to be part and purchaser; and certify that disclosure statement was delivered to me/us or my/our agent on or before the effection by me/us relating to the real property described in such disclosure statement. | t such disclosure statement should<br>rmation provided in this disclosure<br>of any contract between the seller |
| Purchaser's Signature  | Date  |
| Purchaser's Signature  | Date  |

## Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

## Lead Warning Statement (609) 2nd Avenue, Marinee, NE. 69356. Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

| Sell  | er's Disclo   | sure  |  |   |                         |  |  |  |
|---|---|---|--|---|-------------------------|--|--|--|
| (a)   | Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):   |   |  |   |                         |  |  |  |
|   | (i)   | Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).  |  |   |                         |  |  |  |
|   | (ii) <u>MM</u> (  | Seller has no know  | rledge of lead-based                   | paint and/or lead-based paint                       | hazards in the housing. |  |  |  |
| (b)   | Records and reports available to the seller (check (i) or (ii) below):  |   |  |   |                         |  |  |  |
|   | (i)   | <ul> <li>Seller has provided the purchaser with all available records and reports pertaining to lead-<br/>based paint and/or lead-based paint hazards in the housing (list documents below).</li> </ul> |  |   |                         |  |  |  |
|   | (ii) <u>W</u> M N   | Seller has no report<br>hazards in the hou  | ning to lead-based paint and/o         | or lead-based paint                                 |                         |  |  |  |
| Pur   | chaser's A  | kcknowledgment (i   | nitial)                                |   |                         |  |  |  |
| (c)   |   | Purchaser has rece  | eived copies of all in                 | formation listed above.                             |                         |  |  |  |
| (d)   |   | Purchaser has received the pamphlet <i>Protect Your Family from Lead in Your Home.</i>  |  |   |                         |  |  |  |
| (e)   | Purchaser has (check (i) or (ii) below):  |   |  |   |                         |  |  |  |
|   | (i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; |   |  |   |                         |  |  |  |
| (ii) waived the opportunity to conduct a risk assessment or inspection for the pres lead-based paint and/or lead-based paint hazards. |   |   |  |   |                         |  |  |  |
| Αρι   | ent's Ackn  | owledgment (initia  | ni)                                    |   |                         |  |  |  |
| (f)   | D   | Agent has informe   |  | eller's obligations under 42 U.s<br>ure compliance. | S.C. 4852(d) and is     |  |  |  |
| Cer   | tification  | of Accuracy   |  |   |                         |  |  |  |
| The   | following   |   | d the information aborue and accurate. | ove and certify, to the best of their               | knowledge, that the     |  |  |  |
| n   | my  | let Iluna   | 9-12-25                                |   |                         |  |  |  |
| Sell  | er  | - to the  | Date                                   | Seller  | Date                    |  |  |  |
| Pur   | chaser  | lher  | 9-12-25                                | Purchaser   | Date                    |  |  |  |
| Age   | ent   | 1   | Date                                   | Agent   | Date                    |  |  |  |